

**Executive Council Election**

**NOMINATION FORM**

For the term of December 2025 - November 2028

**I, \_\_ \_\_ \_\_\_\_\_\_\_\_ hereby nominate \_\_\_\_\_\_\_\_\_\_\_ \_\_\_**

 **(Nominator – please print) (Name of Nominee – please print)**

**with a job classification of and works at**

 **(Job Classification - please print) (Worksite – please print)**

**Nominator & Nominee MUST BE Members in Good Standing. It is your responsibility to verify prior to submission. Member in Good Standing list can be found on** [**www.cupe5678.ca**](http://www.cupe5678.ca)

**![C:\Documents and Settings\uc15216\Local Settings\Temporary Internet Files\Content.IE5\3UZWOY8X\MCj03971340000[1].wmf]()**

**to the Position of: [CHECK ONE]** for the term of December, 1st, 2025 to November 30th, 2028

 **\*\*❑ President {one position}** **(Open to all. Voted by the membership at large)**

\*\*❑ **Recording-Secretary** **{one position}** **(Open to all. Voted by the membership at large)**

**\*\*❑ Vice President – Transportation {one position} (Open to and vote by members of the Transportation Unit)**

\*\*❑ **Representative – Health & Safety {one position}**  **(Open to all. Voted by membership at large)**

\*\*❑ **Representative {1st} {one position}** **(Open to and voted by the membership of the Education Unit)**

 **Workplace Safety & Insurance Board/Injured Worker/Return to Work**

**\*\*❑ Steward – Facilities & IT Services {one position}** **(Open to and voted by members working in these job classifications)**

\*\*❑ **Steward – Classroom Support {one position}** **(Open to and voted by members working in these job classifications)**

\* ❑ **Trustees – {#3} {one position} (Open to all. Voted by membership at large)**

|  |
| --- |
| **Nominations shall be received on the official CUPE 5678 Nomination Form with the member’s consent in writing, duly witnessed by the nominator. Read the CUPE 5678 By-Laws for more information regarding elections. No Forms will be accepted after close of nominations. Nominations must be sent to** **returning.officer@cupe5678.ca** **with a READ RECEIPT. Electronic voting during Election period.**  |

**Nominations Open … Mon. September 15th 2025**

**Nominations Close…Mon. October 13th, 2025 @ 11:00 p.m. (strictly adhered to)**

**Nominations Confirmed (with campaign procedures)….Tues. October 14th, 2025 by 6:00 p.m.**

**Nomination Results… Wed. October 15th, 2025**

**Campaigning material to** **returning.officer@cupe5678.ca** **in PDF format to be submitted with a READ RECEIPT for approval by 4 pm. Fri. Oct. 17th, 2025. Confirmation of campaign material approval by 4 pm Sun. Oct. 19th. Campaigning commences Mon. Oct 20th, 2025 and ceases Sat. Nov. 1st, 2025 @ 11:00 pm**

**Electronic Election/Voting Period… Mon. Nov. 3rd to Wed., November 5th, 2025 11:00 pm**

**Voting Results…….. Thurs., November 6th, 2025**

**Elected & Acclaimed members assume their respective term Sunday December 1st, 2025**

**All duly elected/acclaimed members to be installed at the January 2026 General Membership Meeting**

|  |
| --- |
| **I hereby consent to let my name stand for the position nominated:** **Signature of Nominee: Date:**  **Nominee email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nominee phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Signature of Nominator:**  |

|  |
| --- |
| ***e-mail Nomination WITH A READ RECEIPT to*** ***returning.officer@cupe5678.ca*** ***no later than 11:00 pm Monday, October13th, 2025*****Office Use: Date Received: Time Received: Confirmation of Receipt/Acceptance:**  |
| rev. 2025/08/28 |